

**2007-2008**

**Senior Scholarship**

**Application and Guidelines**



**Ballinger Education Foundation  
P. O. Box 231  
Ballinger, TX 76821  
325-365-3588 ext 1010**

**SUBMISSION DEADLINE**

**Before 3:00 P.M. on the LAST Friday in January  
MUST BE RECEIVED BY SUBMISSION DEADLINE**

## RULES AND GUIDELINES FOR SCHOLARSHIP APPLICATIONS BALLINGER EDUCATION FOUNDATION

Thank you for applying for a scholarship through Ballinger Education Foundation (BEF). The following guidelines are provided to make application easier for you and the Foundation's Scholarship Selection Committee. Please read carefully and follow the guidelines itemized below.

**Eligibility and Qualifications:** The scholarship applicant must:

1. **Meet Bisd Enrollment:** The applicant must be enrolled in the Ballinger Independent School District for a minimum of one year prior to application.
2. **Comply with Application Deadline:** All requested information must be received by BEF no later than 3:00 p.m. on the last Friday in January.
4. **Submit all Requested Information:** Required materials include completed Scholarship Application, Official Transcript ordered to date and completed Reference Letters.
  - a. **Application Form** is completed and submitted by the student.
  - b. **Reference Letters** are to be submitted directly to BEF by each person completing the letters. Two (2) letters must be completed by two (2) of the student's teachers and one (1) letter completed by the student's counselor, administrator or a non-related outside source (i.e. clergy, employer, youth minister, Boy Scout troop leader etc..).
  - c. **Official Transcripts (to date) are the responsibility of the applicant** Applications will not be reviewed without an official transcript of grades (to date) which includes grades from the previous fall semester.
5. **Meet with Foundation's Scholarship Selection Committee:** After preliminary review, applicants will be interviewed by the committee. Applicants will be contacted with date and location for the interview.

### **Format Instructions:**

1. **Use this form and this form only** for your responses. Please do not create your own form.
2. Use only **8 1/2" x 11" paper** for response to Parts II and III.
3. Since applications will be copied for review, **typed responses are preferred**. If completing by hand, please print legibly, using **black ink**.
4. Please **secure pages with a paperclip**, rather than with a staple. Do not place in a binder.

### **Guidelines to application sections**

1. **Information Page:** Use only the form provided, completing **ALL** information requested. Enter N/A when information is not applicable.
2. **Part 1: Participation and leadership:** Use only the space provided, and do **not** attach a resume. Section B, Community Activities/Organizations/Awards, indicates volunteer service and organizations within your community, such as Scouts, 4-H or other.
3. **Part II: Education:** Answer questions on a separate 8 1/2" x 11" sheet of paper. **Limit responses to two pages, front side only**. Title the page as **Part II: Educational influences**. Label each response as A, B, or C.
4. **Part III: Goals:** Answer questions on a separate 8 1/2" x 11" sheet of paper. **Limit response to two pages, front side only**. Title the page as **Part III: Goals**. Label responses as A or B.
5. **Part IV: References:** **Contact references as soon as possible to provide ample response time prior to submission deadline. All references are confidential and should be returned by the responder directly to BEF before 3:00 p.m. on the last Friday in January.** Provide your references with stamped envelopes addressed to **BEF** as listed below.

### **Submitting the Application**

1. Use the **Applicant Submission Checklist** to assure completion of all required information. Please **do not** return the Checklist.
2. Applications and all information submitted with the application become the property of the Ballinger Education Foundation.
3. Comply with **Submission Deadline:** Applications must be received by BEF **before 3:00 p.m. on the last Friday in January.**

Applications can be mailed or hand delivered as follows:

Mail applications to:  
Ballinger Education Foundation  
Scholarship Committee  
P. O. Box 231  
Ballinger, TX 76821

**Or**

Hand Deliver only to:  
Ballinger Education Foundation  
Scholarship Committee  
802 Conda Ave.  
Ballinger, TX 76821

**BALLINGER EDUCATION FOUNDATION**  
**Applicant's Submission Checklist**  
**(Do not return with the application)**

**NOTE:** This page is provided to help you complete the application process. It should not be submitted with your application.

- \_\_\_\_\_ 1. All parts of the application have been completed and are legible (typed or printed in black ink.)
- \_\_\_\_\_ 2. All responses should use **front side of paper only**. Secure with a paper clip. **Please Do Not Staple.**
- \_\_\_\_\_ 3. I have signed the application verification statement.
- \_\_\_\_\_ 4. Official transcript (to date) has been ordered in sufficient time for delivery.
- \_\_\_\_\_ 5. References have been requested, and a stamped addressed envelope was given to assure return within specified timeline.
- \_\_\_\_\_ 6. Where appropriate, essay(s) is included for consideration as recipient of related scholarships.

**If you have answered "yes" to every question above, your application is ready to send.**

Mail applications to:  
Ballinger Education Foundation  
Scholarship Committee  
P. O. Box 231  
Ballinger, TX 76821

**Or**

Hand Deliver only to:  
Ballinger Education Foundation  
Scholarship Committee  
802 Conda Ave.  
Ballinger, TX 76821

Submission Deadlines must be followed.  
**Application, references, and transcript must arrive on or before**  
**3:00 p.m. on the last Friday in January**  
**Late submissions will not be considered.**



**Extra Curricular Activities con't**

**Involved in UIL sanctioned event(s)** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

Name the event(s) \_\_\_\_\_ Number of years \_\_\_\_\_

Name the event(s) \_\_\_\_\_ Number of years \_\_\_\_\_

Name the event(s) \_\_\_\_\_ Number of years \_\_\_\_\_

Name the event(s) \_\_\_\_\_ Number of years \_\_\_\_\_

**Involved in BISD sanctioned sport(s):** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

Name the sport(s) \_\_\_\_\_ Number of years \_\_\_\_\_

Name the sport(s) \_\_\_\_\_ Number of years \_\_\_\_\_

Name the sport(s) \_\_\_\_\_ Number of years \_\_\_\_\_

Name the sport(s) \_\_\_\_\_ Number of years \_\_\_\_\_

**BALLINGER EDUCATION FOUNDATION**  
**Application for Scholarship**

---

**Must be typed or clearly printed in black ink**

Social Security Number: \_\_\_\_\_

---

**BACKGROUND INFORMATION**

---

**Testing Information**

**Best Scores:**      SAT Verbal: \_\_\_\_\_      SAT Math: \_\_\_\_\_      ACT Composite: \_\_\_\_\_

---

**College/University of Choice**

**(List in order of preference)**

Name of College, University or Trade School	Applied	Not Applied	Accepted

Anticipated Major \_\_\_\_\_ Minor \_\_\_\_\_

---

**Work Experience**

I have worked during my high school career.    Yes \_\_\_\_\_    No \_\_\_\_\_

Work Place \_\_\_\_\_ Hours per Week \_\_\_\_\_

Other Work Experience: \_\_\_\_\_

Work Place \_\_\_\_\_ Hours per Week \_\_\_\_\_

Other Work Experience: \_\_\_\_\_

Work Place \_\_\_\_\_ Hours per Week \_\_\_\_\_

Other Work Experience: \_\_\_\_\_

---

Code #- Office use only

**PART I. PARTICIPATION AND LEADERSHIP:** Complete the information requested below, prioritize as appropriate.

A. List school activities, organizations and/or related awards

School Activities/Organizations/Awards	Year(s)	Office(s) Held or Awards/Honors

B. List Community Activities/Organizations/Awards

Community Activities/Organizations/Awards	Year(s)	Office(s) Held or Awards/Honors

C. Below, describe any honors not previously listed.

---

Code #- Office use only

**PART II. EDUCATIONAL INFLUENCES**

**Instructions:** Please answer Questions A, B, and C on two pages of 8 ½” x 11” paper. Title the page as PART II: EDUCATIONAL INFLUENCES, and label each response as A, B, or C. **Part II shall be no more than two (2) pages, front side only.**

- A. Describe any obstacles/challenges you have addressed throughout your high school career.
  - B. What would you describe as your most important “life lesson or a defining moment in your life?” Explain what happened and how it changed your viewpoint, goals and/or your behaviors.
  - C. How has your family influenced your life?
- 

**PART III. GOALS**

**Instructions:** Please answer Questions A & B on two pages of 8 ½” x 11 paper. Title the page as PART III: GOALS, and label each response as A, B. **Part III shall be no more than two (2) pages, front side only.**

- A. What are your personal and career goals?
  - B. What is your strongest study skill? Other than the typical problem of procrastination, what is your weakest study skill?
- 

**PART IV. REFERENCES**

List the names and positions of individuals you have chosen to submit a reference letter. Respondents should send completed letter directly to Ballinger Education Foundation. Please provide them with a stamped, address envelope addressed to the Ballinger Education Foundation, P. O. Box 231, Ballinger, TX 76921 for this purpose.

Name

Position

---

---

---

**Applications and references must be received by 3:00 p.m. the last Friday in January.**

## STATEMENT OF APPLICANT

I certify that my answers are true and complete to the best of my knowledge. If this application leads to a scholarship, I understand that false or misleading information in my application may result in my disqualification.

I also understand that Applicants are not guaranteed a scholarship by completing this application.

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date